REGISTRATION FORM FOR PUBLIC ACCOUNTANTS

PLEASE INDICATE (✓) IN THE APPROPRIATE BOX:

RENEWAL

PREVIOUS CERTIFICATE NUMBER:

DATE OF ISSUE:

NEW APPLICATION

RECENT PASSPORT-SIZE PHOTO

INSTRUCTIONS:

PLEASE COMPLETE ALL THE DETAILS IN **BLOCK LETTERS**

- A. <u>FOR RENEWAL:</u> ALL LOCAL APPLICANTS MUST FILL IN ALL SECTIONS EXCEPT SECTIONS C AND F.
- B. FOR NEW APPLICANTS:
 - 1. LOCAL APPLICANTS FILL IN ALL SECTIONS EXCEPT SECTION C.
 - 2. FOREIGN APPLICANTS MUST FILL IN ALL SECTIONS.

THE FOLLOWING MUST BE ATTACHED TOGETHER WITH THIS FORM:

Δ	FOR		ΔΡΡ		NTS
н.	100	ALL	AFF	LICA	NIJ.

FEE OF BND 2,500.00 PER APPLICANT
TEL OF BIND 2,300.00 FER AFFLICANT

COPY OF BRUNEI DARUSSALAM IDENTITY CARD

- PROOF OF HIGHEST QUALIFICATION ATTAINED
- PROOF OF BICPA MEMBERSHIP
- PROOF OF PROFESSIONAL ACCOUNTANCY BODY MEMBERSHIP (OTHER THAN BICPA)
- A VALID PRACTISING CERTIFICATE FROM RESPECTIVE PROFESSIONAL ACCOUNTANCY BODY

B. IN ADDITION, FOREIGN APPLICANTS MUST ALSO ATTACH THE FOLLOWING:

COPY OF PASSPORT

PROOF OF NUMBER OF DAYS RESIDING IN BRUNEI FOR THE PAST ONE YEAR

COMPLETED FORM TOGETHER WITH THE SUPPORTING DOCUMENTS SHOULD BE RETURNED TO:

REGISTRAR OF PUBLIC ACCOUNTANTS REVENUE DIVISION LEVEL 1, ISLAND BLOCK MINISTRY OF FINANCE COMMONWEALTH DRIVE, BB3910 BRUNEI DARUSSALAM

SE	CTION A: PERSONAL DETAILS			
TITLE (MR/MRS/MS/OTHERS):				
NAME (AS STATED IN IDENTITY CARD/PASSPORT):				
BRUNEI IC NO. AND COLOUR:				
PASSPORT NO.:	NATIONALITY:			
SE	CTION B: CONTACT DETAILS			
RESIDENTIAL ADDRESS:				
POSTAL ADDRESS (IF DIFFERENT FROM ABOVE):				
CONTACT NO.:	(M)	(H)		
	(0)	(FAX)		
EMAIL ADDRESS:				

*SECTION C: PROPOSED PARTNER(S)/DIRECTOR(S)

*THIS SECTION IS TO BE FILLED IN BY **FOREIGN APPLICANTS** ONLY. PLEASE PROVIDE DETAILS OF **ALL** PROPOSED PARTNERS.

DETAILS OF MANAGING PARTNER (PARTNER 1)

TITLE (MR/MRS/MS/OTHERS)	
NAME (AS STATED IN IDENTITY CARD/PASSPORT):	
BRUNEI IC NO. AND COLOUR:	
PASSPORT NO.:	NATIONALITY:
RESIDENTIAL ADDRESS:	
POSTAL ADDRESS (IF DIFFERENT FROM ABOVE):	
CONTACT NO.:	(M) (H)
EMAIL ADDRESS:	
PUBLIC ACCOUNTANT REGISTRATION NUMBER AND DATE:	

DETAILS OF PARTNER 2

TITLE (MR/MRS/MS/OTHERS):					
NAME (AS STATED IN IDENTITY CARD/PASSPORT):					
BRUNEI IC NO. ANI	BRUNEI IC NO. AND COLOUR:				
PASSPORT NO.:		NATIONALITY:			
RESIDENTIAL ADDF	RESS:				
POSTAL ADDRESS (IF DIFFERENT FRO ABOVE):	(IF DIFFERENT FROM				
CONTACT NO.:		(M) (H)			
EMAIL ADDRESS:					
PUBLIC ACCOUNTANT REGISTRATION NUMBER AND DATE:					
SECTION D: ACCOUNTING FIRM					
NAME OF ACCOU WHERE APPLICAN PRACTISING:					
REGISTRATION NO	D. AT ROCBN:				

STATE THE NUMBER OF STAFF EMPLOYED BY YOUR FIRM/CORPORATION (*PROPOSED STAFF FOR NEW APPLICANTS):

DESIGNATION	LOCALS	FOREIGNERS
MANAGER		
ACCOUNTANT/AUDITOR		
GENERAL STAFF		
OTHERS (PLEASE STATE)		
TOTAL NUMBER OF EMPLOYEES		

SECTION E: ACCOUNTANCY MEMBERSHIP
PLEASE MARK (✓) WHERE APPROPRIATE:
1. BICPA MEMBER: YES NO
MEMBERSHIP CATEGORY:
HONORARY ASSOCIATE AFFILIATE PROVISIONAL
2. MEMBERSHIP OF PROFESSIONAL ACCOUNTANCY BODY:
CPA AUSTRALIA
THE ASSOCIATION OF CHARTERED CERTIFIED ACCOUNTANTS
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF AUSTRALIA
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF CANADA
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF ENGLAND AND WALES
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF IRELAND
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF NEW ZEALAND
THE INSTITUTE OF CHARTERED ACCOUNTANTS OF SCOTLAND
DATE OF ADMISSION TO MEMBERSHIP:

SECTION F: WORK EXPERIENCE

*THIS SECTION IS TO BE FILLED IN BY <u>NEW APPLICANTS</u> ONLY. PLEASE PROVIDE DETAILS OF WORK EXPERIENCE IN REVERSE CHRONOLOGICAL ORDER I.E. FROM MOST RECENT WORK EXPERIENCE.

DATE			
FROM	то	PLACE OF WORK	POSITION HELD
<u> </u>			

SECTION G: CONTINUING PROFESSIONAL EDUCATION (CPE)

PLEASE PROVIDE DETAILS OF CPE COMPLETED FOR THE PAST ONE YEAR:

DATE	ΤΟΡΙϹ	ORGANISER	CPE UNITS

TOTAL CPE UNITS COMPLETED:

SECTION H: DECLARATION

I, THE UNDERSIGNED, HEREBY DECLARE THAT THE INFORMATION CONTAINED IN OR RELATING TO THIS APPLICATION AND THE SUPPORTING DOCUMENTS ATTACHED ARE TRUE AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I HAVE NOT WILFULLY SUPRESSED ANY MATERIAL FACT.

SIGNATURE OF APPLICANT

DATE: